



UTAH PODIATRIC MEDICAL ASSOCIATION

P.O. Box 71034
Salt Lake City, UT 84171

Platinum Sponsorship – \$12,000/Year

- Exhibitor space at UPMA/Podiatry Institute Winter Meeting
- Exhibitor space at UPMA Fall Meeting
- Pre-registration e-mailing to announce your participation in meetings
- Company logo with link on UPMA website (UtahPodiatry.org)
- Corporate Member Spotlight on UPMA website (UtahPodiatry.org)
- First option on opportunities to support UPMA member events
- Company name/logo on all UPMA newsletters
- Semi-annual mailings to UPMA members
- Recognition at all UPMA events

Gold Sponsorship – \$8,000/Year

- 50% Discount on exhibitor space at UPMA/Podiatry Institute Winter Meeting
- Exhibitor space at UPMA Fall Meeting
- Company logo with link on UPMA website (UtahPodiatry.org)
- Second option on opportunities to support UPMA member events
- Company name/logo on all UPMA newsletters
- Annual mailing to UPMA members
- Recognition at all UPMA events

Silver Sponsorship – \$4,000/Year

- 50% discount on exhibitor space at the UPMA Fall Meeting
- Company logo with link on UPMA website (UtahPodiatry.org)
- Third option on opportunities to support UPMA member events
- Recognition at all UPMA events

Bronze Sponsorship – \$2,000/Year

- List of Company on UPMA website (UtahPodiatry.org)
- Event specific sponsorship
- Recognition at all UPMA events

*For reference: UPMA Fall Meeting Vendor booth is \$1200
UPMA/Podiatry Institute Winter Meeting Vendor booth is \$1450

*If you are interested in becoming a sponsor please email podiatryut@gmail.com

Sponsorships are valid for one year from the date of this agreement. The terms and conditions are as outlined above and no additional guarantees or assurances are given nor are they implied by the UPMA.

1. **Agreement.** It is the understanding of the undersigned that this Agreement is in relation to corporate sponsorship of the Utah Podiatric Medical Association.
2. **Term.** The term of this Agreement (“Term”) will commence on the date on the signature lines below. The term of this Agreement shall be one year at which point it will terminate unless otherwise stipulated within this agreement.
3. **Force Majeure.** Neither of the undersigned will be liable to the other party for any loss, damage, or default occasioned by strike, civil disorder, governmental decree or regulation, acts of God or any other force majeure (collectively “Force Majeure Event”). It is agreed by the undersigned that upon conclusion of any Force Majeure Event, each party will use reasonable methods to recommence full performance of all obligations contained in this Agreement.
4. **Notice.** Any notices to be given under this Agreement by either party may be affected by personal delivery in writing or postage to the addresses set forth in this Agreement unless either party notifies the other of a change of address.
5. **No Other Agreement.** This Agreement contains the entire agreement between both parties. No part may be changed, modified, amended, or supplemented unless both parties agree to such changes in writing. Each party agrees that this Agreement does not constitute any warranty, guarantee whether stated or implied, other than what is contained in this Agreement.
6. **Governing Law.** This Agreement shall be interpreted in accordance with the laws of the State of Utah. The undersigned hereby acknowledge a mutually agreed upon term of the Agreement and thus waive the protections of any law or statute which provides an alternative protection outside of this Agreement. It is agreed upon by both parties of this Agreement that should one or more provisions of this agreement be found invalid, illegal, or unenforceable in any respect, the validity and enforceability of the remaining provisions contained in this Agreement shall remain in effect and unimpaired.
7. **Remedy of the Parties.** Except as otherwise stipulated in this Agreement, in the event one of the parties undersigned fails to cure the default or breach of this agreement within thirty (30) days of written notice by the other party, the non-breaching party shall have the right to terminate this agreement.
8. **Assignment.** This Agreement shall only be assigned or transferable by one of the undersigned and upon written approval of the other party to this Agreement.
9. **Relationship of the Parties.** It is understood and agreed that this Agreement does not create a partnership, joint venture, employment relationship, or other legal relationship between the two parties undersigned.
10. **Termination.** Either party undersigned below may terminate this agreement by written notice to the other party, upon the following events: breach or default of a provision of this agreement that is not cured within the period of time set forth in paragraph 7, a Force Majeure Event that continues for a period of thirty (30) days, dissolution of the legal and corporate structure of either party.

UPMA Representative	Signature	Date
Sponsor Representative	Signature	Date